County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Betty L. Castner | WD | 8-17-67 | 8-17-67 | |
| 50. add Imp. Br Rd 1968 | | | | | | |